



PROCUREMENT SERVICES

ADDENDUM TO CONTRACT DOCUMENTS

ADDENDUM NO.: 3

SOLICITATION NAME: ITN No. N237437JA – Food & Food Related Delivery Services

DATE OF ISSUE: May 4, 2023

The following information shall be included in the ITB documents and is hereby made part of the contract documents in the form of clarification, addition, deletion or revision to the contract specifications.

Proposer's question/issue and District answer. (District answer are italicized.):

Q1. For the presentation process. We have been through several different versions of requirements. Will district want a presentation in form of a PowerPoint or will they want just the presentation documents? To discuss more in depth pointed questions or concerns/ or a Combination of both?

A1. *The most important thing for your 20-minute presentations is to address each of the four scoring criteria for interviews/presentations (attached to your invitation email) as that is what the committee will be scoring. There will be 10 minutes for them to ask clarifying questions to you after you present. You should determine the presentation in which you are most comfortable. We do provide a laptop with a large screen/monitor if you wish to do a PowerPoint. Just bring a flash drive with your presentation.*

There are no other questions at this time.

Thank you for your interest in The School District of Lee County.

Joni Al-Shabibi
Procurement Agent