



## THE SCHOOL DISTRICT OF LEE COUNTY

**Lists of the core instructional materials that will be used or purchased for use in 2024 - 2025**

### High School District Adopted List

<b>Web Design I</b>	Introduction to Web Design Using Macromedia Dreamweaver 2007 <b>Order from publisher rep</b>
<b>Career and Technical Education: Digital Information Technology</b>	Enhanced Discovering Computers & Microsoft Office Cengage Learning, 2016, 1 <sup>st</sup> Edition ISBN: 9781305492332
<b>Personal Fitness</b>	Personal Fitness for You McGraw-Hill, 2014, 1 <sup>st</sup> Edition <b>Order from publisher rep</b>
<b>H.O.P.E.</b>	Glencoe Health Florida McGraw-Hill, 2014 ISBN: 9780021459681
<b>English I-IV</b>	Florida StudySync McGraw Hill Education, 2022, 1 <sup>st</sup> Edition Eng 1 ISBN: 9781950533664 Eng 2 ISBN: 9781950533671 Eng 3 Vol 1 ISBN: 9781950533688 Vol 2: 9781950533695 Eng 4 Vol 1 ISBN: 9781950533701 Vol 2: 9781950533718
<b>Reading</b>	Read 180 and System 44 Houghton Mifflin Harcourt, 2021, 1 <sup>st</sup> Edition <b>Talk to publisher rep</b>
<b>Algebra 1</b>	enVision Florida B.E.S.T. Algebra 1 Savvas, 2023 1st Edition ISBN: 9781418351915
<b>Algebra 2</b>	enVision Florida B.E.S.T. Algebra 2 Savvas, 2023 1st Edition ISBN: 9781418351922
<b>Geometry</b>	enVision Florida B.E.S.T. Geometry Savvas, 2023 1st Edition ISBN: 9781418351939
<b>PreCalculus</b>	Precalculus, Blitzer, 2022, Seventh Edition Savvas *
<b>AP Calculus (AB &amp; BC)</b>	Calculus of a Single Variable Cengage Learning, 2010, 9 <sup>th</sup> Edition <b>Order from publisher rep</b>

\*District Adopted but did not purchase



## THE SCHOOL DISTRICT OF LEE COUNTY

<b>Trigonometry</b>	Trigonometry McGraw-Hill, 2008, 1 <sup>st</sup> Edition <b>Order from publisher rep</b>
<b>Probability &amp; Statistics</b>	Statistics and Probability with Applications Bedford, Freeman and Worth Publishing Group 2021, Fourth Edition ISBN: 9781319244323
<b>Math for College Algebra</b>	College Algebra, Larson Cengage, 2022, Eleventh Edition ISBN: 9780357645796
<b>Math for College Statistics</b>	Elementary Statistics, Triola* Savvas, 2022, 14th Edition
<b>Math for College Liberal Arts</b>	Thinking Mathematically, Blitzer* Savvas, 2019, 7th Edition
<b>Math for Data and Financial Literacy</b>	Financial Algebra Tax Update Cengage, 2021 2nd Edition ISBN: 9780357423509
<b>AP Statistics</b>	The Practice of Statistics W. H. Freeman, 2008, 3 <sup>rd</sup> Edition <b>Order from publisher rep</b>
<b>Analysis of Functions</b>	Algebra & Trigonometry Pearson Prentice Hall, 2010, 4 <sup>th</sup> Edition <b>Order from publisher rep</b>
<b>Band</b>	School Choice from the State Adopted Band Series
<b>Strings</b>	School Choice from the State Adopted Strings Series
<b>Chorus</b>	School Choice from the State Adopted Chorus Series
<b>Chemistry I</b>	McGraw Hill <i>Chemistry: Matter and Change, Florida Edition 2019/1e</i> Florida Edition <b>Digital Only</b>
<b>AP Chemistry</b>	Chemistry Cengage Learning, 2010, 8 <sup>th</sup> Edition <b>Order from publisher rep</b>
<b>Environmental Science</b>	Houghton Mifflin Harcourt HMD Environmental Science 2013/1 ISBN: 9780547904016
<b>AP Environmental Science</b>	Environment (Raven), John Wiley and Sons, 2011, 7th Edition <b>Order from publisher rep</b>
<b>Integrated Science I</b>	Physical Science with Earth Science McGraw-Hill, 2006

\*District Adopted but did not purchase



## THE SCHOOL DISTRICT OF LEE COUNTY

	This text is being retained by schools Order additional copies from publisher
<b>Anatomy &amp; Physiology 10-12</b>	McGraw Hill Hole's Essentials of Anatomy & Physiology 2018/2ND HIGH SCHOOL EDITION <b>Digital Only</b>
<b>Biology I 9-12</b>	Houghton Mifflin Harcourt Florida Science 2019/1ST EDITION ISBN: 9781328792846
<b>AP Biology 10-12</b>	Biology (Mader), McGraw-Hill, 2010, 10th Edition <b>Order from publisher rep</b>
<b>Earth and Space Science</b>	Discovery Communications Discovery Education Science Techbook Florida, 2017/1e - <b>Digital Only</b>
<b>Marine Science I</b>	McGraw Hill Marine Science, Florida Edition 2018/1e - <b>Digital Only</b>
<b>Physical Science</b>	Discovery Communications Discovery Education Science Techbook 2017/1e - <b>Digital Only</b>
<b>Physics I 9-12</b>	Houghton Mifflin Harcourt HMH Florida Physics 2019/1ST EDITION - <b>Digital Only</b>
<b>AP Physics B 9-12</b>	Physics (Wilson), Pearson Prentice Hall, 2010, 7th Edition <b>Order from publisher rep</b>
<b>AP Physics C 9-12</b>	Physics for Scientists and Engineers Cengage Learning, 2010, 8th Edition <b>Order from publisher rep</b>
<b>US Government</b>	Teachers' Curriculum Institute Government Alive! Power, Politics, and You, 2020, 3rd Edition
<b>Economics</b>	Teachers' Curriculum Institute Econ Alive! The Power to Choose, 2020, 3rd Edition
<b>US History</b>	Savvas Florida US History interactive, 2024, 1st Edition
<b>World History</b>	Savvas History Alive! World Connections, 2020, 3rd Edition

\*District Adopted but did not purchase



## THE SCHOOL DISTRICT OF LEE COUNTY

<b>Law Studies</b>	Street Law: A Course in Practical Law McGraw-Hill, 2003 <b>This is now non-adopted and ordered from publisher</b>
<b>Constitutional Law</b>	We the People, the Citizens and the Constitution <b>Order from The Florida Law Related Assoc</b>
<b>Comprehensive Law</b>	Criminal Justice Today: An Introductory Text for the 20th Century Pearson Prentice Hall, 2005, 8th Edition <b>Order directly from publisher</b>
<b>Psychology</b>	Psychology: Principles in Practice Holt McDougal, 2003 <b>This is now non-adopted from FSBD Order from publisher rep</b>
<b>AP Psychology</b>	Psychology W. H. Freeman, 2004 <b>This is now non-adopted and ordered from publisher</b>
<b>American Sign Language I</b>	Master ASL 1 Sign Media Inc., 2006 <b>Order from publisher rep</b>
<b>American Sign Language II</b>	Master ASL 2 Sign Media Inc., 2006 <b>Order from publisher rep</b>
<b>American Sign Language III</b>	Master ASL 3 Sign Media Inc., 2006 <b>Order from publisher rep</b>
<b>French I</b>	Bien dit!, Level 1 Houghton Mifflin Harcourt, 2018 1st Edition ISBN: 9780544861336
<b>French II</b>	Bien dit!, Level 2 Houghton Mifflin Harcourt, 2018 1st Edition ISBN: 9780544861343
<b>French III</b>	Bien dit!, Level 3 Houghton Mifflin Harcourt, 2018 1st Edition ISBN: 9780544861350
<b>German I</b>	Deutsch Aktuell 1 EMC Paradigm, 2004, 5th Edition <b>Order from publisher rep</b>
<b>German II</b>	Deutsch Aktuell 2 EMC Paradigm, 2004, 5th Edition <b>Order from publisher rep</b>
<b>German III</b>	Deutsch Aktuell 3 EMC Paradigm, 2004, 5th Edition <b>Order from publisher rep</b>
<b>German IV</b>	Deutsch Aktuell 4 EMC Paradigm, 2004, 5th Edition <b>Order from publisher rep</b>

\*District Adopted but did not purchase



## THE SCHOOL DISTRICT OF LEE COUNTY

<b>AP German</b>	Kaleidoskop: Kultur, Literatur und Grammatik Houghton Mifflin Harcourt, 2002, 6th Edition <b>Order from publisher rep</b>
<b>Latin I</b>	Ecce Romani I Pearson Prentice Hall, 2005, 3rd Edition <b>Order from publisher rep</b>
<b>Latin II</b>	Ecce Romani II Pearson Prentice Hall, 2005, 3rd Edition <b>Order from publisher rep</b>
<b>Latin III</b>	Ecce Romani III Pearson Prentice Hall, 2005, 3rd Edition <b>Order from publisher rep</b>
<b>Latin IV</b>	Ecce Romani IV Pearson Prentice Hall, 2005, 3rd Edition <b>Order from publisher rep</b>
<b>Spanish I</b>	Senderos 1 Vista Higher Learning, 2018 1st Edition ISBN: 9781543310993
<b>Spanish II</b>	Senderos 2 Vista Higher Learning, 2018 1st Edition ISBN: 9781543311020
<b>Spanish III</b>	Senderos 3 Vista Higher Learning, 2018 1st Edition ISBN: 9781543311037
<b>Spanish IV</b>	Senderos 4 Vista Higher Learning, 2018 1st Edition ISBN: 9781680051964
<b>AP Spanish Language</b>	Abriendo Paso: Lectura y Grammatica Pearson Prentice Hall, 2007, 2nd Edition <b>Order from publisher rep</b>
	Abriendo Puertos Antologia de Literature En Espanol – Tomo Uno y Tomo Dos McDougal Littell, 2003 <b>Order from publisher rep</b>
	AP Spanish: Preparing for the AP Language Exam Pearson Prentice Hall, 2007 <b>Order from publisher rep</b>
	Triangulos a Proposito Wayside Publishing, 2006 <b>Order from publisher rep</b>

\*District Adopted but did not purchase



## THE SCHOOL DISTRICT OF LEE COUNTY

<b>AP Spanish Literature</b>	Momentos Cumbres de las Literaturas Hispanicas Pearson Prentice Hall, 2004, 1st Edition <b>Order from publisher rep</b>
	Encuentros Maravillosos: Grammatica a Traves de la Literatura Pearson Prentice Hall, 2005, 2nd Edition <b>Order from publisher rep</b>
<b>Spanish for Spanish Speakers I</b>	El Espanol Para Nosotros, Level 1 McGraw-Hill, 2007, 1st Edition
	Espanol Serie Amigos Santillana, 2006, 1st Edition <b>Order from publisher rep</b>
<b>Spanish for Spanish Speakers II</b>	El Espanol Para Nosotros, Level 1 McGraw-Hill, 2007, 1st Edition <b>Order from publisher rep</b>
	Siglo XXI Santillana, 2001, 1st Edition <b>Order from publisher rep</b>
<b>Spanish for Spanish Speakers III</b>	El Espanol Para Nosotros, Level 2 McGraw-Hill, 2007, 1st Edition <b>Order from publisher rep</b>
	Siglo XXI Santillana, 2001, 1st Edition <b>Order from publisher rep</b>

To review materials, please fill out [this form](#) to schedule a time to come to the district office.

\*District Adopted but did not purchase