

**LEE COUNTY SCHOOL BOARD  
CURRICULUM ADVISORY COMMITTEE  
Monday, September 23, 2019  
Curriculum Resource Room  
6:00 P.M. – 7:30 P.M.**

***Mission Statement:***

***To advise the School Board by recommending approaches to obtaining improved student achievement for all students through a coherent, rigorous academic course of study that provides the tools necessary to succeed in today's society. Emphasis will be placed on the dynamic development of a K-12 curriculum within a safe environment leading to both career and technical majors, the methods of instruction used to implement it, and the assessments of its effectiveness, together with a complementary professional development program to support it.***

**AGENDA**

| <b>WHAT</b>   | <b>HOW</b> | <b>WHO</b>                    | <b>TIME</b> |
|---|------------|-------------------------------|-------------|
| Welcome and Introductions   | Present    | Betsy Vaughn                  | 5 Minutes   |
| Parliamentary Procedure & Policy 1.20   | Present    | Attorney                      | 20 Minutes  |
| Election of Chair and Vice Chair  | Activity   | Betsy Vaughn                  | 5 minutes   |
| Reading & Approval of Agenda <ul style="list-style-type: none"><li>September 23, 2019</li></ul> | Review     | New Chair                     | 2 Minutes   |
| Reading & Approval of Minutes <ul style="list-style-type: none"><li>May 6, 2019</li></ul>       | Present    | New Chair                     | 3 Minutes   |
| Review of Mission Statement and Purpose of Committee  | Discussion | New Chair                     | 2 Minutes   |
| Public Comment  | Present    | All                           | 5 Minutes   |
| Board Member Report   | Present    | Betsy Vaughn                  | 5 Minutes   |
| FY19 Data Review and Analysis   | Present    | Ryan Libby & Candace Allevato | 20 minutes  |
| Next Meeting Topic Discussion   | Activity   | New Chair                     | 15 Minutes  |
| Actions/Next step   | Discussion | All *                         | 5 Minutes   |
| Good of the Order   | Discussion | All                           | 3 Minutes   |

**Future Meeting Dates:**

September 23, October 28, November 18, January 27, February 24, March 30, April 27