

Construction Advisory Committee | MINUTES

WEDNESDAY, NOVEMBER 14, 2018 – 4:30 PM CYPRESS LAKE MIDDLE SCHOOL

Attendees

Jacqueline Brown Art Castellanos Anthony Cherubin Antonio Correia Nicholas Palomba Ryan Richards Molly Scott Curtis Sheard Darren Watkins

Absent

Scott Allen Rochelle Thimlar Robert Vertrees

LCPEC Staff

Marc Mora, Staff Liaison &
Executive Director of
Operations
Scott Reichenbacher, Sr. Project
Mgr.
Steven Teuber, Board Member

Visitors

Bob Taylor Blanca Edwards

Recording Secretary

Pat Johnson

AGENDA TOPICS

Welcome

Mr. Ryan Richards called the meeting to order at 4:35 p.m.

Approval of Minutes

Mr. Richards called for a vote to approve the October, 2018 minutes. **Motion** made by Mr. Watkins and **Seconded** by Ms. Brown. **Carried 7-0**. (Two members arrived late)

Board Member Update – Mr. Steven Teuber

Mr. Teuber announced that his term was up as a Board Member for District 4. He spoke of the successful passing of the half-penny sales tax increase and how we now have to prove the need. He mentioned that 50% of the Lee County population did not approve. Mr. Teuber thanked the committee for doing a great job and asked everyone to continue to keep the community updated on our progresses.

Mr. Castellanos thanked Mr. Teuber for his service

Public Comment

 Bob Taylor – announced he was an architect and he was interested in the direction of the committee.

MMM East High School and MM East Middle School Update – Scott Reichenbacher MM – East Middle School

Mr. Scott Reichenbacher handed out aerials for the two new schools that will be built in the East Zone. MMM which is the high school and MM will be the middle school.

MMM - East Zone High School

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- Met with Lee Transportation Division for a potential round-about
- A traffic light was added at Griffin Road and 82 & bypass at Gunnery and 82
- Lee County EOC has asked that MMM would be a shelter. Cost of \$750,000 for all the updates
 that will have to be made. The District will work with EOC on the cost. Good news: the wind
 code was brought back down to 180-190 MPH which will be a substantial savings.
- Gateway Services Division, a private utility that manages all the utilities in that area came up with some great money saving issues, i.e., generated lift station for a savings of \$200,000.

Mr. Mora stated that he and Mr. Reichenbacher will be meeting with the homeowner's association that is located behind the school site. They have some concerns regarding the bus ramp and traffic issues.

MM – East Zone Middle School

- Located on Sunrise Blvd. at Richmond Street
- A meeting will be set up with county representatives and owner of the private road. The plan is
 to pave the access of the easement, partner with the developer and turn it over to the county to
 maintain
- Using a prototype that was used for Harns Marsh
- The infrastructure of the entire site will be laid out for a middle and elementary school. The survey for the elementary school will be submitted in July 2019
- Opening in 2022 or 23 depending on approvals

Lehigh Sr. High School

- Board approval on Total Project Cost, Phase II GMP hopefully December 11th
- Construction needs to be started by January 9th for the school to be completed by August 1st, 2019
- Working with principal and shifting students so the construction can be done during the school day
- Additional 720 seats

Good of the Order

Mr. Mora stated that a goal for the Facilities Planning and Construction Department will be the
development of a Comprehensive Master Facility Plan that will focus on meeting the needs of
growth as well as academics and instruction. At the present time, the trades and vocational are
not being met in regards to the community work force needs. Mr. Mora called upon the CAC to
partner on the development of an action plan to start looking at all the variables 10 years out.

Adjournment to take a tour of the Cypress Middle School

Motion to adjourn by Mr. Palomba and **Seconded** by Mr. Watkins. **Carried 9-0** Time: 4:45 p.m.

NEXT MEETING: January 16, 2018 at 4:30 p.m. – **Training Room "D"**